

**JULY**

**EMERGENCY MEDICAL SERVICES**

**ELECTED**

**EXPIRES**

12/9/24	RICKEY RAY (filling the unexpired term of Tangi Smith)	7/2027
7/08/24	CHRIS RASNIC	7/2027
7/08/24	DAVID HARPER	7/2027
7/14/25	JOE SMITH	7/2028
7/10/23	WALKER WOODRUFF	7/2026

**EX OFFICIO MEMBERS**

DR. STEPHEN KENT, EX OFFICIO

*County Mayor Nomination – 3 year term w/o succession*

**EMERGENCY MEDICAL SERVICES COMMITTEE  
(AMBULANCE COMMITTEE)**

**Authority:** TCA 7-61-101---7-61-104; see also Chapter 934, Public Acts of 1978, Section 17; and Resolution 19-1-10. The Montgomery County Board of Commissioners delegates the authority to operate an ambulance service to this committee.

**Purpose:** To oversee the operation of the Montgomery County Ambulance Service for and on behalf of the board of County Commissioners of Montgomery County. The County Mayor shall have the duty and authority to employ the director of the ambulance service, after consultation with the committee, with the approval of the Montgomery County Board of Commissioners. The supervisor shall employ all other personnel of the ambulance service with the approval of the committee. The committee shall authorize the purchase of equipment, materials and supplies within budgetary limitations, establish operating procedures, provide for the establishment and collection of fees for services rendered, determine policy for all aspects of the ambulance service, and do all things necessary to insure sufficient ambulance service for Montgomery County.

**Membership:** Pursuant to the Montgomery County Board of Commissioners resolution dated November 8, 1982, five (5) members nominated by the County Mayor with the approval of the Montgomery County Board of Commissioners, at least two of whom shall be members of the Board of Commissioners, and at least one of whom shall be a person trained in medicine or some other recognized health profession.

**Terms:** Three years, on a staggered basis, at the July term of the Montgomery County Board of Commissioners. No member shall serve for more than one three-year term.

**Meetings:** Monthly, and at the call of the chairman or a majority of the members of the committee.

**Compensation:** As specified in Section I.